Cover Form and Checklist for *Federal Register* (FR) Document Submissions to the Office of Policy (OP)

Section 1: Tracking	ng information			
Contact name: Thelma Murphy			Ot	fice/Region: Region 1
Contact phone and	email: 617-918	8-1615; murphy.thelr	na@epa.gov	
Docket # (if applicable):			FRL # (if applicable):	
		SAN# (if applicable):		
Name of document	Notice of EPA's Action to Postpone the Effective Date of EPA Region 1 Clean Water Act National Pollutant Discharge Elimination System General Permits for Stormwater Discharges for Small Municipal Separate Storm Sewer Systems in Massachusetts			
Name of File:			·	
Other Information	(alternate conta	acts, etc.):		
For questions associated v	vith the CRA, consult	ssional Review Act (C t the attorney assigned to you nts/craguidance15-10-15.pdf.	raction, or Yes	No 🗸
Section 2: Reques You must select ei		Option 2.		
Option 2 do 1	-	_	= -	pecial handling requests identified in our document to the OFR for publication
	Special Handlir nd select all request		this option if one or more	e of the following apply to your
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(che	(choose one)		Reason: (choose one)	
Expl	lain other:			
team	may ask for addition		re you request a modified	eds of senior policy officials. The FR I schedule, please review our timetable at
We	need OFR to R	EVIEW and APPRO	OVE the IBR contai	ned in this rule.
The	The relevant IBR memo or letter and materials are attached.			
We	We need to MANAGE the FR publication of multiple FR documents. This document must			
(cho	oose one)	(choose one)	the following	FR document (choose one)
Title	9:			
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The following section provides formatting requirements for materials included in a submission package. Requirements are based on OFR's Document Drafting Handbook. Failure to adhere to these requirements could delay the publication of your document. 1. EPA's Billing Code is present (6560-50-P) on original and each copy, on the first page of each document in the upper right corner. 2. The **title** is concise, does not contain overly specific information, and does not contain legal citations. ✓ 3. The **SUMMARY** section is no longer than one page. ✓ 4. The **SUMMARY** section does not contain legal citations (i.e., CFR citations, FR citations, USC citations, etc.). 5. The **DATES** section is labeled "**DATES**" (Not "EFFECTIVE DATES", etc.). 6. The **Table of Contents**, if included, matches the headings in the preamble. 7. Signature Block – Original Paper Version* ✓ a. The signature block contains a legible date. ✓ b. The signer's name and title are typed or printed under the signature line. c. (if applicable) "Acting" is added, in front of the title, if a person other than the official holder of that title is acting in that capacity. (Note: no "for" is permitted in the signature block) d. Any changes are initialed and dated. (For example, corrections to make the typed or printed name match the signature are made by striking through the incorrect name, and initialiting and dating the correction.) e. No White-Out or corrective tape is used on the signature page. 8. Signature Block – Word File* \checkmark a. The signature page matches items 7a - c above. b. The date is spelled out, with a period at the end. (Example: "February 6, 2014.") ✓ 9. A rewritable CD (CD-RW) is included with the package. (CD-R or DVD-RW are not acceptable) 10. The CD-RW contains: a. the (1) most recent Word version of document that (2) matches the original, b. a scanned copy of the typesetting request form, and c. a scanned copy of the (signed) signature page. 11. The original document is single-sided, and each copy is double-sided. 12. The correct number of copies are included. This number will depend on the type of document you are submitting. See FR publishing website, under "Submitting Packages to the FR Team". Section 4: Certification and Signature I certify that the CD-RW I am submitting as part of this package includes the most recent Word file of the document and matches the copies and the original included in this package.

Section 3: Checklist for Document Format and Package Components

Date/Signature of Contact Regarding Submitted Package